

TITLE II / TITLE V PERFORMANCE MEASUREMENT REPORT

SPECIAL NOTE: Reports that are incomplete, or incorrectly completed will not be accepted. This report must be submitted by no later than the 10th of each month during your contract period. No requested reimbursement of funds will be made prior to receiving this report, and a report must be submitted even if no reimbursement is requested. This report must be typed in its entirety.

(1a) Sub-grantee:					
(1b) Funding Category: (APPLICABLE ONLY TO TITLE II)	(1c)	Federal Grant Program:	: Title II 🗌	Title V 🗌	
(1d) Project Title:					
le)Contract Number:		(1f) Reporting Period (Month / Year):			
(2) Total number of youth served for this reporting month:		(3) Total number of youth served from 10/01/05 to date (Youth continuing in program from previous month(s) or those returning to program after a discharge, etc. may NOT be counted more than ONCE):			
(4) Number of youth in your program this month who received (See columns at right):		Referral to Juvenile Court:			
		Commitment to Division of Youth Services:			
		Certification to Adult Court:			
(5) Date of last Policy Prevention Board Meeting: (APPLICABLE ONLY TO TITLE V PRORAMS)					
See Attached Page for A	Addit	ional Reporting R	equirement	s	
Project Director Signature Date					
Date Mailed					

Report Narrative / Monthly Performance Measurement Additional pages may be submitted as needed

reporting month. If y	utilizing the text box be you have planned upcor this section as our offi	ming events, please i	include locations, de	ates, and times if

(7.) Utilizing the text boxes below, fully report on your program's progress to date, utilizing your program's required performance based measures (outputs and outcomes) as identified in your contract. **DATA FOR EACH MEASURE MUST BE REPORTED**, and in the format dictated, (percentage, number, etc.).

Reports containing information reported in a format other than your approved performance based measures will not be accepted, and returned for resubmission. Use additional pages as necessary.

Program Funding Category:
Output Measures:
Output Measures.
Short Term Outcome Measures:
Long Term Outcome Measures:

<u>Title II / Title V Performance Measurement Report (PMR)</u> Instructions And Definitions

- 1) Complete:
 - a. Sub-grantee name
 - b. Funding Category (Not Applicable for Title V)
 - c. Federal Grant Program (Title II or Title V)
 - d. Project Title
 - e. Contract Number
 - f. Reporting Period

Funding Categories: (APPLICABLE ONLY TO TITLE II)

- J1- Restorative Justice / Youth & Teen Courts
- J2- Delinquency Prevention
- J3-Mental Health
- J4-Disproportaionate Minority Contact
- J5-Mentoring
- 2) Please list the total number of youth served <u>this month</u>. Please only include the number of youth served in the program funded with Title II or Title V funds, not for the whole agency. Each youth should be counted <u>ONCE</u> for the month, even if they have received multiple services or attended multiple activities / events.
- 3) Please list the number of "non-duplicated" youth served from the beginning of your contract to date. The term "Non-duplicated" refers to the total number of <u>NEW</u> youth that have participated in the program since October 1, 2005. Each youth should be counted once, even if they have participated in the program for several months, or have been discharged or absent, and have returned to the program for a second or more time(s).
- 4) Please list the total number of youth from your Title II or Title V program that have been referred or committed to: juvenile courts (either informally or formally), the Missouri Division of Youth Services, a court of general jurisdiction (adult court). It is your responsibility to track these numbers, and accurately report them to our office. This information is utilized by our office to substantiate the need for continued juvenile justice delinquency prevention funding, and as such is critical to your federal funding program's continuance.
- 5) Date of last Policy and Prevention Board meeting **APPLICABLE TO TITLE V ONLY!**
- 6) <u>And</u> 7) Utilizing the text boxes in narrative form, please answer sections six and seven. Use additional paper as necessary. Refer to your approved program narrative for your program's performance based measures, and their required reporting formats (percentage, number, etc.)